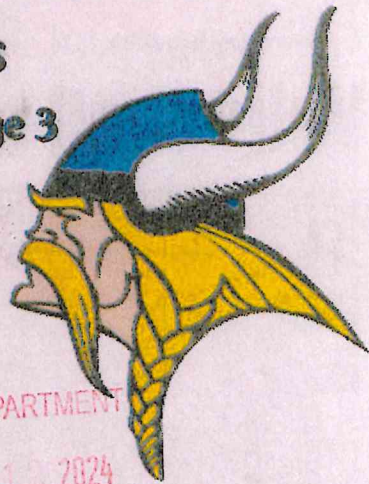


SOUNDER

Serving Orcas, Lopez and San Juan County

Wednesday, March 13, 2024 ■ VOL. 58, NO. 11 ■ \$1.50 ■ islandssounder.com



S.J.C. DEPARTMENT

MAR 13 2024

COMMUNITY DEVELOPMENT

Dance showcase



Youth news from the library

Young Adult librarian hired for teens; library reminds parents to stay informed about kids' whereabouts after school

BY COLLEEN SMITH SUMMERS
Editor/Publisher

The Orcas Library is a hub of learning, creativity and community for patrons of all ages.

It is particularly busy once school lets out and groups of students head over for activities and socializing.

"There is so much tutoring after school. It's astonishing how many kids are here writ-



Angie Reed as the young adult librarian. The lengthy interview process included key players from the Funhouse, the Coalition for Orcas Youth and the school to ensure the candidates understood "how much we really care about youth growing up here," according to Mattson.

Reed said about herself: "All of my post-high school education was online while I worked two jobs. Before I worked in libraries,

San Juan Island Library is seeking a customer service-oriented individual for our Circulation Assistant. This position offers 12 hrs/wk with Thur-Sat, with hourly wages \$18.10/hr. More information at www.sjlib.org/employment

San Juan Island Library is seeking a customer service-oriented individual for our Circulation Assistant. This position offers 12 hrs/wk with Thur-Sat, with hourly wages \$18.10/hr. More information at www.sjlib.org/employment

San Juan Island Library is seeking a customer service-oriented individual for our Circulation Assistant. This position offers 12 hrs/wk with Thur-Sat, with hourly wages \$18.10/hr. More information at www.sjlib.org/employment

LEGAL NOTICES

Legal Notices

NO. S240259
VANCOUVER
REGISTRY

IN THE SUPREME COURT OF BRITISH COLUMBIA IN THE MATTER OF THE COMPANIES' CREDITORS ARRANGEMENT ACT, R.S.C. 1985, c. C-36, AS AMENDED AND IN THE MATTER OF THE BUSINESS CORPORATIONS ACT, S.B.C., c. 57, AS AMENDED AND IN THE MATTER OF BLACK PRESS LTD., 311773 B.C. LTD., AND THOSE ENTITIES LISTED IN SCHEDULE "A" PETITIONERS

NOTICE TO STAKEHOLDERS On January 15, 2024, the Supreme Court of British Columbia (the "Court") pronounced an Order which, among other things,

PORT OF LOPEZ
ADVERTISEMENT
FOR BIDS

Date & Time of Bid Opening Friday, March 29, 2024, 10:00 AM Notice is hereby given that sealed bids will be received by the Port of Lopez, Washington for: AWOS INSTALLATION, RSA IMPROVEMENTS, & BEACON REPLACEMENT PROJECT The work to be performed under this contract includes installation of an Automated Weather Observation System (AWOS), Runway Safety Area (RSA) grading, and removal and replacement of the airport beacon.

minority and female participation, expressed in percentage terms for the Contractor's aggregate workforce in each trade on all construction work in the covered area, are as follows: Timetables Goals for minority participation for each trade: 6.1% Goals for female participation in each trade: 6.9% These goals are applicable to all of the Contractor's construction work (whether or not it is Federal or federally assisted) performed in the covered area. If the Contractor performs construction work in a geographical area located outside of the covered area, it shall apply the goals established for such geographical area where the work is actually performed. With regard to this second area, the Contractor also is subject to the goals for both its federally involved and non-federally involved construction. The Contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required by the specifications set forth in 41 CFR 60-4.3(a) and its efforts to meet the goals. The hours of minority and female employment and training must be substantially uniform throughout the length

2000d-4) and the Regulations, hereby notifies all bidders or offerors that it will affirmatively ensure that for any contract entered into pursuant to this advertisement, [select businesses, or disadvantaged business enterprises or airport concession disadvantaged business enterprises] will be afforded full and fair opportunity to submit bids in response to this invitation and no businesses will be discriminated against on the grounds of race, color, national origin (including limited English proficiency), creed, sex (including sexual orientation and gender identity), age, or disability in consideration for an award. **DISADVANTAGED BUSINESS ENTERPRISE** (49 CFR Part 26) The requirements of 49 CFR part 26 apply to this contract. It is the policy of the Port of Lopez to practice nondiscrimination based on race, color, sex, or national origin in the award or performance of this contract. The Owner encourages participation by all firms qualifying under this solicitation regardless of business size or ownership. **FEDERAL FAIR LABOR STANDARDS ACT** (29 USC § 201, et seq & 2 CFR § 200.430) All contracts and subcontracts that result from this solicitation incorporate by reference the provisions of 29 CFR

agency of the United States of America and the making of a false, fictitious, or fraudulent certification may render the maker subject to prosecution under Title 18 USC § 1001. The Offeror/Contractor must provide immediate written notice to the Owner if the Offeror/Contractor learns that its certification or that of a subcontractor was erroneous when submitted or has become erroneous by reason of changed circumstances. The Contractor must require subcontractors provide immediate written notice to the Contractor if at any time it learns that its certification was erroneous by reason of changed circumstances. Unless the restrictions of this clause are waived by the Secretary of Transportation in accordance with 49 CFR § 30.17, no contract shall be awarded to an Offeror or subcontractor:

1. who is owned or controlled by one or more citizens or nationals of a foreign country included on the list of countries that discriminate against U.S. firms published by the USTR; or

2. whose subcontractors are owned or controlled by one or more citizens or nationals of a foreign country on such USTR list; or

3. who incorporates in the public works project any

later of: (1) 30 days after the attorney served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets. Date of First Publication: March 6, 2024. Lisa F. McHugh, Personal Representative Attorneys for Personal Representative: Anthony J. McCormick, WSBA #44150 Perkins Coie LLP 1201 Third Avenue, Suite 4900 Seattle, WA 98101 (206) 359-8000 Legal No. 992137 Published: The Islands' Sounder March 6, 13, 26, 2024

advertise
in Sound
Classifieds
today!

Toll Free:
1-800-388-2527

Email:
classifieds@soundpublishing.com

SOUNDCLASSIFIEDS.COM

Place your
Classified ad 24/7
ONLINE@
soundclassifieds.com

Classifieds
SOUND PUBLISHING

NOTICE OF APPLICATIONS AND PUBLIC HEARINGS

(County Council = CC; Planning Commission = PC; Hearing Examiner = HEX; County Council Hearing Room = CCHR; Telephonic= Phone)

Permit Number	Description	Tax Parcel Number Project Location, Island	Applicant/Agent Name and Address	Date of Application	Date Complete	Other Req Permits, If known	Existing Environmental Documents	SEPA Threshold DET	SEPA Comment End Date	Project Comment End Date	Hearing Body	Hearing Place	Hearing Date
LANDUSE-23-0122	Baile Hill Solar Microgrid & Battery (CUP)	352713002000, Corner of Baile Hill Rd and Douglas Rd, San Juan Island	OPALCO 183 MT BAKER RD EASTSOUND, WA 98245-9413	9/19/23	2/6/24	BUILD	SEPA checklist, Spill Prevention Plan, Pond Documentation, Stormwater, Geotech Report	-	-	4/3/24	HEX	CCHR/PHONE	4/24/24

BUILDING PERMITS ISSUED: Permits issued by the Department of Community Development are searchable at <https://services.sanjuan.com/Default.asp>. Select "Citizen Services," then "Permits and Inspections," then "Permits Inquiry" and enter search parameters To search a date range, use two periods between the date entries, i.e., after "Issue Date," enter 11/17/2014..11/21/2014 and after "Permit Status," select "Issued." This will return a table of permits issued for the date range in question. There is no need to enter a permit type, unless you want to narrow your search. There are also links available on our website. (San Juan County is providing this information as a public service, in recognition that there will be occasional down times due to system updates.)

APPLICATION COMMENTS: Any file may be examined by appointment during regular business hours at the Community Development, located at 135 Rhone Street, Friday Harbor. Comment on Notices of Application can be submitted in writing to Community Development at P.O. Box 947, Friday Harbor, WA 98250, no later than the end date for project comments specified above. Requests for copies of project decisions or staff reports or requests to provide testimony in a public hearing for a project, may be made by contacting Community Development. (360) 378-2354

NOTICE OF PUBLIC HEARINGS: Unless otherwise noted, Hearing Examiner meetings on San Juan Island start at 10:00 a.m., in the County Council Hearing Room, 55 Second Street, Friday Harbor. Planning Commission meetings begin at 8:30 am. In the County Council Hearing Room, 55 Second Street, Friday Harbor. Any person desiring to comment prior to the hearing should submit a written statement to Community Development, PO Box 947, Friday Harbor, WA. 98250. Written comments may also be submitted at the hearing. A copy of the staff report for a hearing may be obtained from Community Development seven days prior to the hearing. Link to Commissions & Committees on County website for agendas and information: <https://www.sanjuan.com/1785/Commissions-Committees>

NOTICE OF PERMITS: Information regarding all land use and building permits is available on the County's website. A link is available on the Community Development homepage at: sanjuan.com/dcd

LEGAL NO.



FHHS 9th & 10th grade wins 2024 Knowledge Bowl



The San Juan Island Library is seeking a customer service-oriented individual for our Circulation Assistant. This position offers 12 hours/wk with Thur-Sat shifts, with hourly wages of \$18.10/hr. More information at slilb.org/employment

san juan island LIBRARY

1010 Guard Street, Friday Harbor, WA 98250 (360) 378-2738 | www.slilb.org

The San Juan Island Library is seeking a FUNDRAISING ASSOCIATE to plan and conduct fundraising activities to support operations and maintenance of the current library, and for a new library building project. This is a part-time \$35/hour position for 15 hours per week with some flexibility as to schedule. Complete job description available at <http://www.slilb.org/employment>

Easy as ABC
With just one phone call, you can advertise in your local community newspapers and on the web.
Call: 800-388-2527 or go online to www.SoundClassifieds.com today for more information

garage sales - WA

will hold a regular monthly meeting on Friday, March 15, 2024, beginning at 8:30 am. Members of the public may view the final agenda and participate virtually by going to <https://slilb.org/about/agendas-minutes/>. The meeting will also be available for in-person public attendance at the San Juan Island Grange located at 152 1st St N, Friday Harbor, WA 98250. The public will be invited to comment during public comment time, scheduled for 8:30 am. The meeting is scheduled to adjourn at 11:10am. The public is welcome at every monthly Conservation Land Bank Commission meeting. Legal No. J992722
Published: The Journal of the San Juan Islands
March 13, 2024

LEGAL NOTICES

Legal Notices

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR PIERCE COUNTY
IN RE THE ESTATE OF: RIVKAH SWEEDLER, Deceased.
NO. 22-4-01840-5
NOTICE TO CREDITORS

The personal representative named below has been appointed and has qualified as personal representative (PR) of this estate. All per-

Attorney for Personal Representative
Legal No. J991928
Published: The Journal of the San Juan Islands
February 28, and March 6, 13, 2024

NO. S240259
VANCOUVER
REGISTRY
IN THE SUPREME COURT OF BRITISH COLUMBIA
IN THE MATTER OF THE COMPANIES' CREDITORS ARRANGEMENT ACT, R.S.C. 1985, c. C-36, AS AMENDED AND IN THE MATTER OF THE BUSINESS CORPORATIONS ACT, S.B.C., c. 57, AS AMENDED AND IN THE MATTER OF BLACK PRESS LTD., 311773 B.C. LTD., AND THOSE ENTITIES LISTED IN SCHEDULE "A" PETITIONERS

NOTICE TO STAKEHOLDERS
On January 15, 2024, the Supreme Court of British Columbia (the "Court") pronounced an Order which, among other things, granted the Petitioners and certain related entities (the "Non-Petitioner Stay Parties") protection from their creditors pursuant to the Companies' Creditors Arrangement Act (Canada) (the "CCAA"). KSV Restructuring Inc. was appointed as the monitor in the CCAA proceedings (in that capacity, the "Monitor").
On January 25, 2024, the Court granted an Order which, among other things:

• Authorized and directed Black Press Ltd. ("BP Holdco") and 311773 B.C. Ltd.

<https://www.ksvadvocacy.com/experience/case/black-press/>
If the Court authorizes virtual attendance at the hearing, a link to the virtual hearing will be posted on the Monitor's website.
Legal No. J992620
Published: The Journal of the San Juan Islands
March 13, 2024

NOTICE OF APPLICATION

The Town of Friday Harbor has received an application for the following project. The public has a right to review the contents of the official file, provide written comments, participate in any public meetings or hearings, and request a copy of the decision. **Project Location** 210 Web Street, Friday Harbor, Washington, San Juan County; **Project Description:** Request to vary Friday Harbor Municipal Code definition of average grade level from the average elevation under the footprint of the structure to a fixed elevation of the existing sidewalk. **Type of Permits** Variance Application No. 31. **Comments and other written requests must be submitted no later than 4:30 p.m. on April 12, 2024.** The public comment period for this application is 30 days and the Town will not act on the application until the comment period has ended. Town has determined that the proposed variance is exempt from SEPA pursuant to 197-11-800(6)(e). Any person may comment on the pro-

from Commercial (CO) to Multifamily (MF); **Type of Permits** Rezone Application No 81; **Comments and other written requests must be submitted no later than 4:30 p.m. on April 12, 2024.** The public comment period for this application is 30 days and the Town will not act on the application nor make a threshold determination until the comment period has ended. Any person may comment on the proposed application, request notice of and participate in the public hearing (if a hearing is required) and request a copy of the decision. Only those persons who submit written comments prior to the decision or participate in the public hearing (if a hearing is required) will be parties of record and only parties of record will have the right to appeal; **Project Documents** You may view the application and other related documents in person at 60 Second Street Friday Harbor, WA on file at <http://www.fridayharbor.org/2346/Development-Applications-Notices>
Legal No. J992774
Published: The Journal of the San Juan Islands
March 13, 20, 2024

NOTICE OF APPLICATION

The Town of Friday Harbor has received an application for the following project. The public has a right to review the contents of the official file, provide written com-

Journal of the San Juan Islands
March 13, 20, 2024

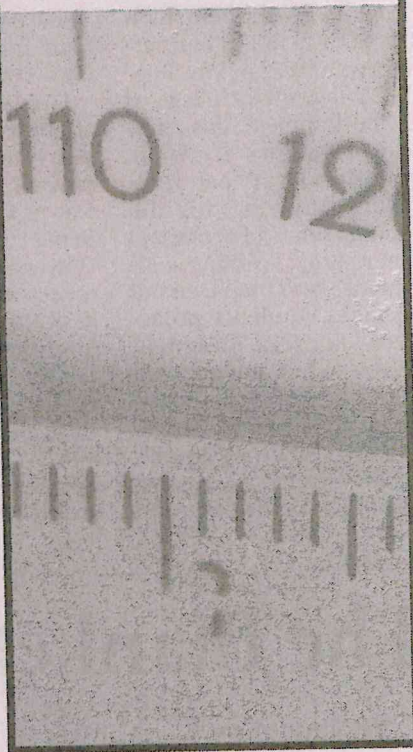
SUPERIOR COURT OF THE STATE OF WASHINGTON FOR KING COUNTY
Estate of PAUL E. UPCHURCH, Deceased.
No.24-4-01248-3SEA
NONPROBATE NOTICE TO CREDITORS RCW 11.42.030

The notice agent named below has elected to give notice to creditors of the abovenamed decedent. As of the date of the filing of a copy of this notice with the court, the notice agent has no knowledge of any other person acting as notice agent or of the appointment of a personal representative of the decedent's estate in the State of Washington. According to the records of the court as are available on the date of the filing of this notice with the court, a cause number regarding the decedent has not been issued to any other notice agent and a personal representative of the decedent's estate has not been appointed. Any person having a claim against the decedent that arose before the decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.42.070 by serving on or mailing to the notice agent or the notice agent's attorney at the address stated below a copy

School District 149 has items available for surplus. Preference is given to any Washington State public or private school. Specifics are as follows: 63 - HP 560 Wireless Access Points, 2 - HP 850 Unified Wired WLAN, 3 - VCRs, Small Astro AI Portable Mini Refrigerator, 2008 GMC Canyon Truck (does NOT run as has a seized engine) 3 - Framed Pieces of Artwork by Keith Haring, 3 - Unframed Pieces of Artwork by Keith Haring, Air Compressor, CNC Mill, Large Delta Drill Press. Items may be seen by appointment by contacting Diana Fearn at dianafearn@sjisd.org. Photos are available online at govdeals.com. Bids will be accepted until April 1, 2024. All bids must be made through govdeals.com. Please contact Diana Fearn at dianafearn@sjisd.org with questions.
Legal No. J
Published: The Journal of the San Juan Islands
March 13, 20, 2024

email: classifieds@soundpublishing.com

SOUNDCLASSIFIEDS.COM



Reach your goals, Advertise today!

Over 85 percent of our community newspaper readers check the classified ads, and 73 percent of customers report an excellent response to a classified ad.

SOUNDCLASSIFIEDS.COM

1-800-388-2527

NOTICE OF APPLICATIONS AND PUBLIC HEARINGS

(County Council = CC; Planning Commission = PC; Hearing Examiner = HEX; County Council Hearing Room = CCHR; Telephonic= Phone)

Permit Number	Description	Tax Parcel Number Project Location, Island	Applicant/Agent Name and Address	Date of Application	Date Complete	Other Req Permits, If known	Existing Environmental Documents	SEPA Threshold DET	SEPA Comment End Date	Project Comment End Date	Hearing Body	Hearing Place	Hearing Date
LANDUSE-23-0122	Baile Hill Solar Microgrid & Battery (CUP)	352713002000, Corner of Baile Hill Rd and Douglas Rd, San Juan Island	OPALCO 183 MT BAKER RD EASTSOUND, WA 98245-9413	9/19/23	2/6/24	BUILD	SEPA checklist, Spill Prevention Plan, Pond Documentation, Stormwater, Geotech Report	-	-	4/3/24	HEX	CCHR/PHONE	4/24/24

BUILDING PERMITS ISSUED: Permits issued by the Department of Community Development are searchable at <https://services.sanjuanco.com/Default.asp>. Select "Citizen Services," then "Permits and Inspections," then "Permits Inquiry" and enter search parameters to search a date range, use two periods between the date entries, i.e., after "Issue Date," enter 11/17/2014..11/21/2014 and after "Permit Status," select "Issued." This will return a table of permits issued for the date range in question. There is no need to enter a permit type, unless you want to narrow your search. There are also links available on our website. (San Juan County is providing this information as a public service, in recognition that there will be occasional down times due to system updates.)

APPLICATION COMMENTS: Any file may be examined by appointment during regular business hours at the Community Development, located at 135 Rhone Street, Friday Harbor. Comment on Notices of Application can be submitted in writing to Community Development at P.O. Box 947, Friday Harbor, WA 98250, no later than the end date for project comments specified above. Requests for copies of project decisions or staff reports or requests to provide testimony in a public hearing for a project, may be made by contacting Community Development. (360) 378-2354 * (360) 378-2116 * Fax (360) 378-3922 dcd@sanjuanco.com

NOTICE OF PUBLIC HEARINGS: Unless otherwise noted, Hearing Examiner meetings on San Juan Island start at 10:00 a.m., in the County Council Hearing Room, 55 Second Street, Friday Harbor. Planning Commission meetings begin at 8:30 am. In the County Council Hearing Room, 55 Second Street, Friday Harbor. Any person desiring to comment prior to the hearing should submit a written statement to Community Development, P.O. Box 947, Friday Harbor, WA 98250. Written comments may also be submitted at the hearing. A copy of the staff report for a hearing may be obtained from Community Development seven days prior to the hearing. Link to Commissions & Committees on County website for agendas and information: <https://www.sanjuanco.com/1785/Commissions-Committees>

NOTICE OF PERMITS: Information regarding all land use and building permits is available on the County's website. A link is available on the Community Development homepage at: sanjuanco.com/dcd

LEGAL NO.



**SAN JUAN COUNTY
COMMUNITY DEVELOPMENT & PLANNING**

Location: 135 Rhone Street •
Mailing address: P.O. Box 947 • Friday Harbor, Washington 98250
360/378-2354 • 360/378-2116 • Fax 360/378-3922
permits@sanjuanco.com

S.J.C. DEPARTMENT OF
MAR 14 2024
COMMUNITY DEVELOPMENT

Instructions for Mailing the Legal Notice and Posting the Sign

Mailing the Notice

Enclosed is a copy of the legal notice for your project.

Highlight your application on the **Combined Notice of Application and Public Hearing** and mail the highlighted table to all owners of property located within 300 feet of the exterior boundaries of the property on which the proposed project will be located. Use the names and addresses shown on the tax assessment rolls on the date the project permit application was submitted. Please do the mailing within 5 days of the date you receive this notice.

Please **sign and return this form** to Community Development and Planning along with a list of those individuals to whom the "Combined Notice of Application & Public Hearing" was mailed. All notices which are returned to the applicant must be submitted to the administrator for inclusion in the file. Your permit may be delayed if notification is incomplete.

Permit number: Landuse 23-0122 Applicant: OPALCO Agent: Dan Vekved

I followed the mailing instructions of SJCC 18.80.030(A)(2)(b) for the "Combined Notice of Application and Public Hearing"

Dan Vekved 3/7/24
Signature Date Mailed

mailed 3/7/24

Posting the Sign

In addition to mailing the Notice of Application and Hearing Table to neighboring property owners, **a signboard purchased from Community Development and Planning** must be filled out with the information contained in the notice and posted as follows.

The signboard:

- shall be posted at the midpoint of the site road frontage, 5 feet inside the street property line, and between 5 and 8 feet above grade as measured from the top of the notice. If a private road serves the property, the notice shall also be located at the nearest intersection of the private road with a public road.
- must be completely visible to pedestrians and vehicles.
- must be filled out with waterproof ink.
- must be in place at least 30 days prior to the date of hearing, maintained in good condition during the notice period
- must be removed within 15 days after the end of the notice period.

Also submit a photograph showing the location(s) of the posting. Please do the posting within five days of the date you receive this notice. **Sign and return this form.** If you have questions, please contact Community Development and Planning.

Permit number: Landuse 23-0122 Applicant: OPALCO Agent: Dan Vekved

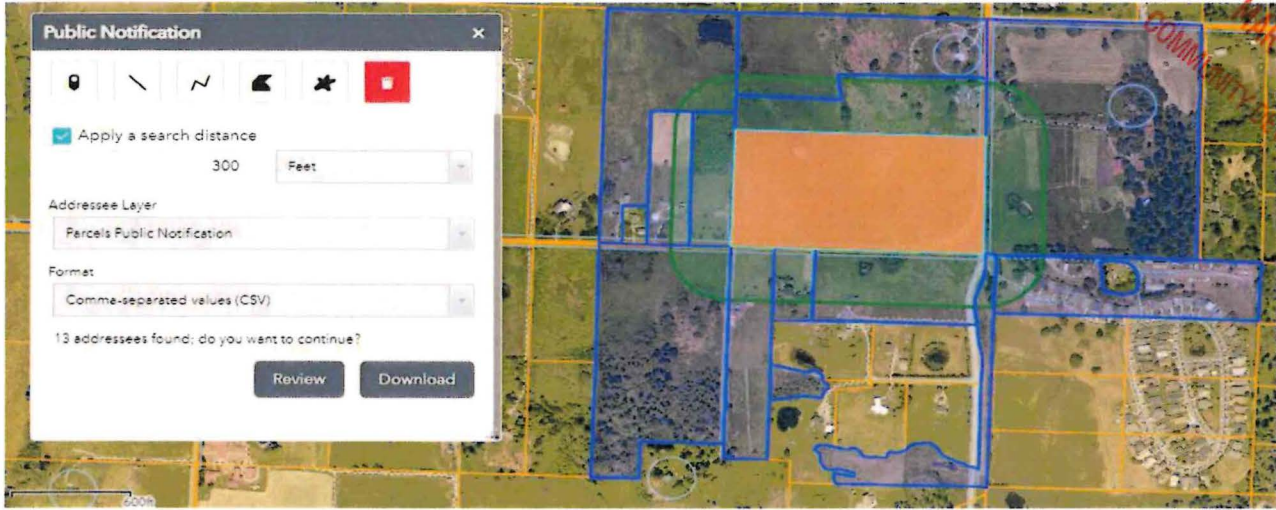
I followed the posting instructions of SJCC 18.80.030(A)(2)(c) and agree to maintain the posting for at least 30 days prior to the hearing date and remove it within 15 days after the end of the notice period.

Dan Vekved 3/19/24
Signature of person posting the site Date Posted

3/24/24
deadline

Public Notification List

S.J.C. DEPARTMENT OF
MAR 14 2024
COMMUNITY DEVELOPMENT



Owner PIN	AddressFull	City State Zip
C KING & PAM FITCH re: 352742004000	PO BOX 1935	FRIDAY HARBOR, WA 98250-1935
THE OAKS MHP LLC re: 352741001000	PO BOX 1050	NORTH BEND, WA 98045-1050
DAVINDER S DHATT & LAURA A DHATT re: 352724005000	298 Bailer Hill Rd	FRIDAY HARBOR, WA 98250-6124
OPALCO re: 352713002000	183 MT BAKER RD	EASTSOUND, WA 98245-9413
KELLY J VERT-CHRIGHTON & JAMES R CHRIGHTON TTEES re: 352750001000	318 SUNDSTROM LN	FRIDAY HARBOR, WA 98250-7079
TIMOTHY JUDKINS re: 352713003000	PO BOX 7	FRIDAY HARBOR, WA 98250-0007
C KING FITCH & PAMELA H FITCH re: 352724006000	PO BOX 1935	FRIDAY HARBOR, WA 98250-1935
OAK KNOLL LLC re: 352714003000	1585 DOUGLAS RD	FRIDAY HARBOR, WA 98250-9534
PARADISE RANCH OWNERS ASSN re: 352750007000	98 MACDOUGALL RD	FRIDAY HARBOR, WA 98250-7134
D VAUGHN & LAURIE MASON re: 352713001000	PO BOX 473	FRIDAY HARBOR, WA 98250-0473
GREGORY G & LISA D CARTER re: 352742003000	PO BOX 504	FRIDAY HARBOR, WA 98250-0504
JOHN H PETERS & LAURA HOLMES PETERS re: 352731001000	PO BOX 325	OAKVILLE, CA 94562-0325
CHRIS T & LEONA B SPAULDING re: 352724001000	PO BOX 1578	FRIDAY HARBOR, WA 98250-1578

S.J.C. DEPARTMENT OF
MAR 14 2024
COMMUNITY DEVELOPMENT



San Juan County Department of Community Development
 135 Rhone Street, P. O. Box 947, Friday Harbor, WA 98250
 (360) 378-2354 (360) 378-2116 Fax (360) 378-3922
 dcd@sanjuanco.com www.sanjuanco.com/cdp

To: The Journal & Sounder

Please publish once on **03/13/2024** and bill Community Development

S.J.C. DEPARTMENT OF
 MAR 14 2024
 COMMUNITY DEVELOPMENT

NOTICE OF APPLICATIONS AND PUBLIC HEARINGS

(County Council = CC; Planning Commission = PC; Hearing Examiner = HEX; County Council Hearing Room = CCHR; Telephonic= Phone)

Permit Number	Description	Tax Parcel Number Project Location, Island	Applicant/Agent Name and Address	Date of Application	Date Complete	Other Req Permits, If known	Existing Environmental Documents	SEPA Threshold DET	SEPA Comment End Date	Project Comment End Date	Hearing Body	Hearing Place	Hearing Date
LANDUSE-23-0122	Bailer Hill Solar Microgrid & Battery (CUP)	352713002000, Corner of Bailer Hill Rd and Douglas Rd, San Juan Island	OPALCO 183 MT BAKER RD EASTSOUND, WA 98245-9413	9/19/23	2/6/24	BUILD	SEPA checklist, Spill Prevention Plan, Pond Documentation, Stormwater, Geotech Report	-	-	4/3/24	HEX	CCHR/PHONE	4/24/24

BUILDING PERMITS ISSUED: Permits issued by the Department of Community Development are searchable at <https://services.sanjuanco.com/Default.asp>. Select "Citizen Services," then "Permits and Inspections," then "Permits Inquiry" and enter search parameters To search a date range, use two periods between the date entries, i.e., after "Issue Date," enter 11/17/2014..11/21/2014 and after "Permit Status," select "Issued." This will return a table of permits issued for the date range in question. There is no need to enter a permit type, unless you want to narrow your search. There are also links available on our website. (San Juan County is providing this information as a public service, in recognition that there will be occasional down times due to system updates.)

APPLICATION COMMENTS: Any file may be examined by appointment during regular business hours at the Community Development, located at 135 Rhone Street, Friday Harbor. Comment on Notices of Application can be submitted in writing to Community Development at P. O. Box 947, Friday Harbor, WA 98250, no later than the end date for project comments specified above. Requests for copies of project decisions or staff reports or requests to provide testimony in a public hearing for a project, may be made by contacting Community Development: (360) 378-2354 * (360) 378-2116 * Fax (360) 378-3922 dcd@sanjuanco.com

NOTICE OF PUBLIC HEARINGS: Unless otherwise noted, Hearing Examiner meetings on San Juan Island start at 10:00 a.m., in the County Council Hearing Room, 55 Second Street, Friday Harbor. Planning Commission meetings begin at 8:30 am. In the County Council Hearing Room, 55 Second Street, Friday Harbor. Any person desiring to comment prior to the hearing should submit a written statement to Community Development, PO Box 947, Friday Harbor, WA. 98250. Written comments may also be submitted at the hearing. A copy of the staff report for a hearing may be obtained from Community Development seven days prior to the hearing. Link to Commissions & Committees on County website for agendas and information: <https://www.sanjuanco.com/1785/Commissions-Committees>

NOTICE OF PERMITS: Information regarding all land use and building permits is available on the County's website. A link is available on the Community Development homepage at: sanjuanco.com/dcd

LEGAL NO.

Marc Santos

From: Daniel Vekved <DVekved@opalco.com>
Sent: Thursday, March 14, 2024 2:13 PM
To: Marc Santos
Cc: Jennifer G. Thomas
Subject: landuse-23-0122 FW: Solar sign
Attachments: solarsign.docx

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Sign closeup

From: Dan Vekved <djvekved@gmail.com>
Sent: Thursday, March 14, 2024 2:07 PM
To: Daniel Vekved <DVekved@opalco.com>
Subject: Solar sign

NOTICE OF PROPOSED DEVELOPMENT

Permit Number: **Landuse-23-0122** Date of Application: **9/19/23**
Project Location: **Bailer Hill + Douglas Rd** Other Required Permits: **BUILD**
Tax Parcel Number: **352713002000** Existing Environmental Documents: **SEPA, SPILL PP, Storm water, Geo**
Application Name & Address: **OPALCO 183 Mt Baker Rd Eastsound Wa 98245** SEPA Determination:
Project Description: **Bailer Hill Solar Micro-grid + Battery CUP** End Date for SEPA Comments & Appeal:
Date Application Complete: **2/6/24** End Date for Project Comments: **4/3/24**

SAN JUAN COUNTY
COMMUNITY DEVELOPMENT
P.O. BOX 947
FRIDAY HARBOR, WA 98250

(360)378-2354
(360)378-3922 FAX
dcd@sanjuanco.com

The project file may be examined by appointment during regular business hours at the San Juan County Department of Community Development (DCD), 135 Rhone Street, Friday Harbor. Anyone desiring to comment on the Notice of Application may do so by submitting a written statement to DCD no later than the end date for project comments specified above. Anyone desiring to receive notice of the public hearing, a copy of the staff report, or a copy of the decision for this project may do so by requesting such from DCD.

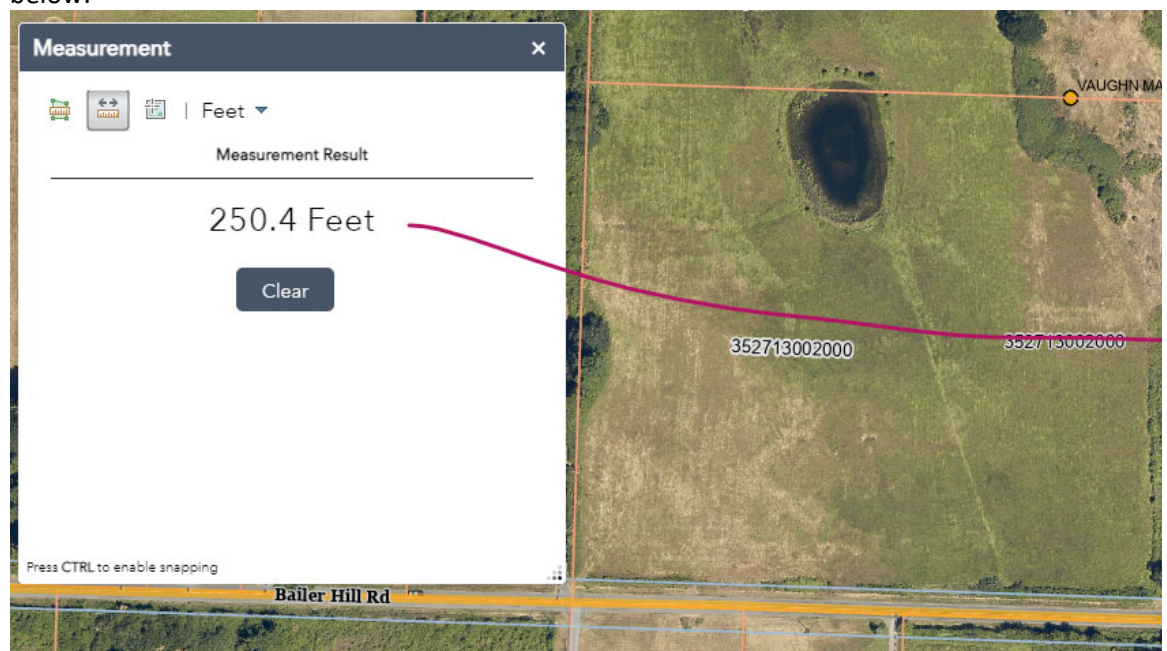
Marc Santos

From: Marc Santos
Sent: Thursday, March 7, 2024 10:37 AM
To: Russell Guerry
Cc: Peter Harrison; Kyle Dodd
Subject: Mailing and posting instructions re: LANDUSE-23-0122 on 352713002000
Attachments: 2024-03-13.pdf; Instructions for Mailing Posting.pdf

Good morning Russell,

I hope you are doing well. I'm able to get this out today so here we are. I'm attaching an instruction sheet for what to do regarding mailings and the sign to post up as well as a copy of the legal ad. Notes for mailings and postings as it relates to your project are detailed below for your convenience:

- **Overview:**
 - NOA date: 3/13/2024; public comment period ends 4/3/2024 (21 days) per SJCC 18.80.030(B)(1)
 - Posting should go up at the same time (posting must be up no later 3/25/2024 per SJCC 18.80.030(A)(2)(c)(vi))
- **Notes on mailings:**
 - Please follow the attached instructions ("Instructions for Mailing Posting.pdf") and include a copy of the attached legal notice form ("2024-03-13.pdf") with your project circled
 - Please mail them to the list of addresses indicated as being within 300 ft of the parcel being developed
 - You must provide a list of the addresses you are sending the notification out to since the County has not yet received confirmation about the list in my correspondence to you dated February 29, 2024
- **Notes on Posting the Sign**
 - Please follow the attached instructions noted above
 - Please locate them in conformance with SJCC 18.80.030(A)(2)(c)
 - 1 notification sign will need to be posted roughly 250 feet down the Douglas Rd property boundary and no more than 5 feet from the margin of road; see location marked with purple x below:



→ You or your staff are welcome to pick a sign up at our offices anytime over the next week or so

- **Documentation requirements:**

- Please fill out and return the mailing instructions form along with the required documentation so that it may be recorded with the permit application
 - As noted above, it must include a list of all mailing addresses you are sending notifications to

And of course, please let me know if you have any questions. Sincerely,



Marc Santos (they/them) | *Planner II*

[San Juan County Department of Community Development](#) | Planning

135 Rhone Street | Friday Harbor, WA 98250

360-370-7580 | marcs@sanjuanco.com

Working Hours: 8:30am-5:00pm, Monday – Thursday

Follow us on: [Facebook](#)

NOTICE: All emails, and attachments, sent to and from San Juan County are public records and may be subject to disclosure pursuant to the Public Records Act (RCW 42.56)